

## ***PLANNING COMMITTEE Regulatory Committee Agenda***

Date Wednesday 16 January 2019

Time 6.00 pm

Venue Crompton Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi in advance of the meeting.

2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email [fabiola.fuschi@oldham.gov.uk](mailto:fabiola.fuschi@oldham.gov.uk)

3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 11 January 2019.

4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Any member of the public who attends a meeting and objects to being filmed for the Council's broadcast should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Members of the public and the press may also record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE PLANNING COMMITTEE IS AS FOLLOWS:



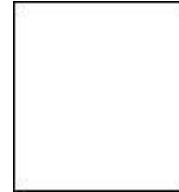
**Oldham**  
Council

Councillors Akhtar, Ali, S Bashforth (Chair), Ball, Brownridge, Davis, H. Gloster, Haque, Harkness, Hewitt (Vice-Chair), Hudson, Leach, Qumer and Phythian

Item No

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Late List  
Planning Committee



# PLANNING COMMITTEE

16/01/2019

## Late Information as at 16 January, 2019

AGENDA PAGE    DETAILS

1	<p><b>LB/342337/18</b></p> <p><b>Uppermill Library, High Street, Uppermill, OL3 6AP</b>  <b>Removal of notice board to open up fireplace, clean and restore and supply and fit clear "Perspex" sheet for public to view.</b></p>
	<p><b>AMENDMENT TO REPORT</b></p> <p>Uppermill Library is a Grade II listed building constructed circa 1798 and located within the built up area of Uppermill High Street.</p> <p>The application site is also located within Uppermill Conservation Area.</p> <p><b>AMENDMENT TO RECOMMENDATION:</b></p> <p><b>Remove condition 3:</b></p> <p>Notwithstanding any detail indicated in the specifications hereby approved, no chemical stone cleaner shall be used in the implementation of this development.</p> <p>Reason - To protect the heritage asset.</p> <p><b>No longer necessary as information submitted by the applicant has be assessed and is considered adequate.</b></p>

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